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02/19/2014 Agenda

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In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the

[Residents](#)

Finance Committee
Wednesday, February 19, 2014
7:30 p.m.

[Businesses](#)[Town Governance](#)

Selectmen's Hearing Room, Arlington Town Hall
730 Massachusetts Avenue, Arlington, MA 02476
By Allan Tosti, Chairman, Finance Committee

[Recreation](#)[Meeting Agenda](#)[Schools](#)

1. Tourism Articles 44, 45, 46
2. Uncle Sam Articles 41, 42, 43
3. Eliminate Fees at AHS Article 38
4. Minuteman Regional Agreement Discussion & Vote
5. Review of Budgets
6. Other Business as needed

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